TRUTHS WE HOLD DEAR

Not many should become teachers, my brothers, knowing that we will receive a stricter judgment. –James 3:1 HCSB

		Position					
church	ı's position on ϵ	essential bel	iefs. Th	e follov	ving rep	present	e in agreement with the states those beliefs. Please circle crinal statement.
							– Somewhat Agree – Strongly Disagree
1.							rse. He has eternally existed hese three are co-equal and
		1	2	3	4	5	6
2.		ovidential ca	are ove	r the un		_	-loving, and all-wise. He e flow of human history goes
		1	2	3	4	5	6
3.	has eternally e life and offered cross. He bodi	existed and be a limself as ly arose from eath. He asc	became the per m the d cended	man at fect sac ead afto to Heav	His incorrifice for three for three for the formula in the force for the force force for the force force for the force for the force for the force force for the force for the force force for the force force for the force for	carnation or the seed above the days to th	equal with the Father. Jesus on. He lived a sinless human ins of all people by dying on a o demonstrate His power will return again someday to
		1	2	3	4	5	6
4.	all truth, exalts Christian chars serve God and	s Christ, con acter, comfo seals the be	victs of rts beli liever u	sin, rig evers, b into the	hteous bestows e day of	ness an s spiritu final re	rinity. He guides people into d judgment, cultivates aal gifts by which believers edemption. His presence in s into the fullness of the

stature of Christ.

5.	About the Sc authors, unde supreme sour has salvation	er the sup	pernat ith for	ural gui Christia	idance an belie	of the H ef and liv	oly Spir ving. Be	it, wrote it. cause God i	It is the nspires it, it
		1	2	3	4	5	6		
6.	About Huma object of His of God called sin	creation.	All of	us are	marred	by an a	ttitude	of disobedie	ence toward
		1	2	3	4	5	6		
7.	About Salvat improvement Jesus Christ a When we turn saved. Eterna	or good s God's c n away fi	works offer of rom ou	s can ne forgive ır self-r	ever ma eness ca uled lif	ke up fo an anyoi e and to	or our si ne be sa wards J	n. Only by t ved from si esus in faitl	rusting n's penalty. n we are
		1	2	3	4	5	6		
8.	About Eternathe true belie genuinely save the grace and and keeping p	ver is se red, you o power o	cure in cannot of God,	that sa "lose" not by	lvation your sa the self	for eteral alvation -effort o	rnity. If . Salvati of the Cl	you have b on is maint	een ained by
		1	2	3	4	5	6		
9.	About Eterni sin or live wit eternally sepa life. Heaven a	th Him fo arate fro	rever m God	througl is Hell.	n forgiv To be	eness, t	hat is, san	alvation. To	be .
		1	2	3	4	5	6		
10.	About Baptis completely in New Testame power but is t death, burial, life in Christ,	nmersed ent, inclu the first a and resu	under ding Je act of o	water sesus', we obedien on of Je	and (2) ere by i ce sym sus, (2)	after sa mmersi bolizing death t	alvation ion. Bap the bel to sin an	. All baptism tism has no iever's: (1) ad resurrect	ns in the saving faith in the ion to new

3 4 5

11.	About the Lord's Supper —The Lord's Supper is a symbolic act of obedience whereby believers remember the death of the Lord Jesus and anticipate His return. The bread and juice are symbolic of His body and blood.									
		1	2	3	4	5	6			
12.	income—as the offering to the Scriptures, we	he biblica e "storeh e are to g	al basel ouse" f give che	ine for or the r erfully	giving. ninistr , regula	The tity of a loarly, sys	en percent of our gross the is given as an undesignated cal church. According to the tematically, proportionately, c's cause on earth.			
		1	2	3	4	5	6			
13.	and of every of command of (church to Christ for	seek to every	o make believe	discipl er to see	es of al	gain follower of Jesus Christ I people everywhere. It is the tantly to win the lost by h the gospel of Jesus Christ.			
		1	2	3	4	5	6			
14.	believers who fellowship wi baptism and (gifts and exter autonomous h	o are in counth Jesus. (2) the Loud the Goody ope	ovenan They slord's Suospel to erating v	t toget nould r ipper. T the en with Je	her thro regularl The chu ids of th sus as t	ough th y obser irch sho ne earth the head	local body of baptized eir common faith and eve the two ordinances: (1) ould exercise their God-given a. The church is an d. All members are equally he pastors and deacons.			
		1	2	3	4	5	6			
15.	teaching of the endeavor to lifurther the re to an end, and	e New To ive in fell sponsibi I to subm er is calle	estame lowship lity of e nit to the	nt. It is with each me e spirit omote	s the research meember tual autunity a	sponsibember of the control of the c	other believers is clearly the sility of each believer to if the congregation. It is all gossiping and backbiting given to the church's leaders. eek actively to end divisiveness.			
		1	2	3	4	5	6			
16.	Baptist Faith	and Mess	sage 20	00". Co	nseque	ently, ev	atement of the church is "The very Bible teacher is asked to iefs of the church.			