

Roman, Pharisees & Modern Days (midnight - midnight)

Sunday		Monday		Tuesday		Wednesday		Thur (Passover Meal, PM)		Fri (Jesus' Death 3:00p)		Saturday		Sun. (Pre-Day Resur.)	
NIGHT	DAY	NIGHT	DAY	NIGHT	DAY	NIGHT	DAY	NIGHT	DAY	NIGHT	DAY	NIGHT	DAY	NIGHT	DAY
OT Day #1 (Nissan 10)		#2 (Nissan 11)		#3 (Nissan 12)		#4 (Nissan 13)		#5 (Nissan 14)		#6 "Preparation" (Nis.15)		#7 "Sabbath" (Nissan 16)		#1 (Nissan 17)	
OT & Sadducees (sundown - sundown)										Onah "Day and Night" #1		Onah #2		Onah #3	

“after three days and three nights” Matt 12:40 (Matthew does not say "nights and days" but the formula "Day and Night" or what's called an "Onah")

“on the third day” Matt 16:21; 17:23; 20:19 (Matthew also uses this terminology which is not compatible with a literal 72 hours)

“after three days” Matt 27:63 (Matthew uses the terms loosely to be on or after 3 days)

“until the third day” Matt 27:64 (Matthew uses yet another term for Jesus' time in the tomb)

Luke's Testimony: not "after..." --> "on the third day" Luke 27:7, 21, 46; 1Cor 15:4

Not a literal 72 hours: (loose equivalent) "after three days" & "on the third day" compare the same episodes in different Gospels (cf. Mark 8:31 & Matt 16:21; and cf. Luke 9:22 & Mark 10:34)

Jesus in the grave = 3 "Onah's": “We have a teaching ‘A day and a night are an Onah and the portion of an Onah is as the whole of it’ c.AD100 -Rabbi Eleazar ben Azariah (Jerusalem Talmud: Shabbath ix 3)

Straightforward chronology: Luke 23:50-24:3 --> Burial Friday before sundown (Luke 23:54); Sabbath rest Saturday (Luke 23:56); Tomb empty at sunrise Sunday (Luke 24:1)